

*Handwritten signature/initials*



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Jerry M. Roane  
Serial No.: 10/606,856  
Date Filed: June 26, 2003  
Group Art Unit: 3617  
Examiner: Le, Mark T.  
Title: TRITRACK SYSTEM OF MASS TRANSIT

**Mail Stop AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail #EV351293244US addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 23, 2004

*Jay Howard*

Jay Howard

NOTIFICATION OF EXTENSION OF TIME UNDER 37 C.F.R. § 1.136

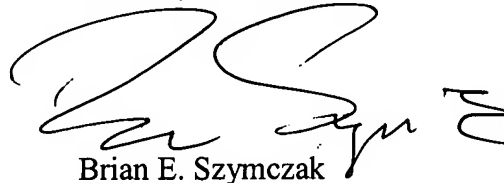
Applicant hereby takes an Extension of Time for responding to the Office Action dated March 23, 2004 for one (1) month from June 23, 2004 through July 23, 2004.

|                            |                 |
|----------------------------|-----------------|
| <u>  X  </u> First Month   | \$ 55.00        |
| <u>      </u> Second Month | \$ 210.00       |
| <u>      </u> Third Month  | \$ 475.00       |
| <u>      </u> Fourth Month | \$ 740.00       |
| <u>      </u> Fifth Month  | \$ 1,005.00     |
| <b>Total:</b>              | <b>\$ 55.00</b> |

A check in the amount of \$55.00 is attached. The Commissioner is hereby authorized to charge any deficiency or credit any overpayment to Deposit Account No. 02-0384 of Baker Botts L.L.P.

Respectfully submitted,

BAKER BOTTS L.L.P.  
Attorney for Applicant



Brian E. Szymczak  
Reg. No. 47,120

SEND CORRESPONDENCE TO:

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Date: 7/29/04

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067140.0104

PATENT APPLICATION

10/606,856

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Jerry M. Roane

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**MAIL STOP -AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail No. EV351293244US addressed to: Mail Stop - Amendment, Commissioner of Patents, Office, P.O. Box 1450, Alexandria, VA 22313-1450, on the July 23, 2004.

Jay Howard

Dear Sir:

**RESPONSE TO OFFICE ACTION**

In response to the Office Action mailed March 23, 2004, Applicant respectfully submits the following amendments set forth below and requests favorable action thereon.

**Amendments to Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.

An **Appendix** including amended drawing figures is attached to the end of this paper.